

HAMILTON GARDENS

A TRACT OF LAND SITUATED IN
SECTIONS 17 & 20, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN SECTIONS 17 AND 20, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY FLORIDA; THENCE RUN N00°08'26"W, ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17, A DISTANCE OF 300.14 FEET TO A POINT ON THE WESTERLY LINE OF AN EXISTING RIGHT OF WAY AS RECORDED AND DESCRIBED IN SAID OFFICIAL RECORDS BOOK 7034, PAGE 1148 AND THE POINT OF BEGINNING; THENCE RUN SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING COURSES AND DISTANCES; RUN S75°40'56"W, A DISTANCE OF 206.63 FEET; THENCE RUN S41°06'22"W, A DISTANCE OF 72.09 FEET; THENCE RUN S00°32'29"W, A DISTANCE OF 134.36 FEET; THENCE RUN S11°17'03"W, A DISTANCE OF 126.80 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 5379.58 FEET AND A CENTRAL ANGLE OF 03°41'07"; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 346.02 FEET TO A POINT; THENCE RUN S75°08'16"E, A DISTANCE OF 256.01 FEET; THENCE RUN S14°51'44"W, A DISTANCE OF 805.83 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF NEW INDEPENDENCE PARKWAY; THENCE RUN S89°41'59"W ALONG SAID RIGHT OF WAY, A DISTANCE OF 225.66 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1286.09 FEET AND A CENTRAL ANGLE OF 15°06'09"; THENCE ON A CHORD BEARING OF S81°05'05"W, RUN 339.00 FEET ALONG THE ARC OF SAID CURVE TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF MCKINNEY ROAD AS RECORDED IN DEED BOOK 881, PAGE 361, SAID PUBLIC RECORDS; THENCE RUN S89°44'33"W ALONG THE NORTHERLY RIGHT OF WAY LINE OF MCKINNEY ROAD A DISTANCE OF 1053.91 FEET TO A POINT ON THE EAST LINE OF THE WEST 733 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE RUN N00°05'51"W, ALONG SAID EAST LINE A DISTANCE OF 800.00 FEET; THENCE N89°44'33"E A DISTANCE OF 597.56 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE ALONG SAID WEST LINE RUN N00°06'22"W A DISTANCE OF 497.73 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE RUN N89°51'26"E, ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, A DISTANCE OF 665.24 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE RUN N00°03'26"W, ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, A DISTANCE OF 1324.61 FEET TO A POINT ON THE NORTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE RUN N89°52'55"E, ALONG THE SAID NORTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, A DISTANCE OF 663.32 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE RUN S00°08'26"E, ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, A DISTANCE OF 1024.18 FEET TO THE POINT OF BEGINNING.

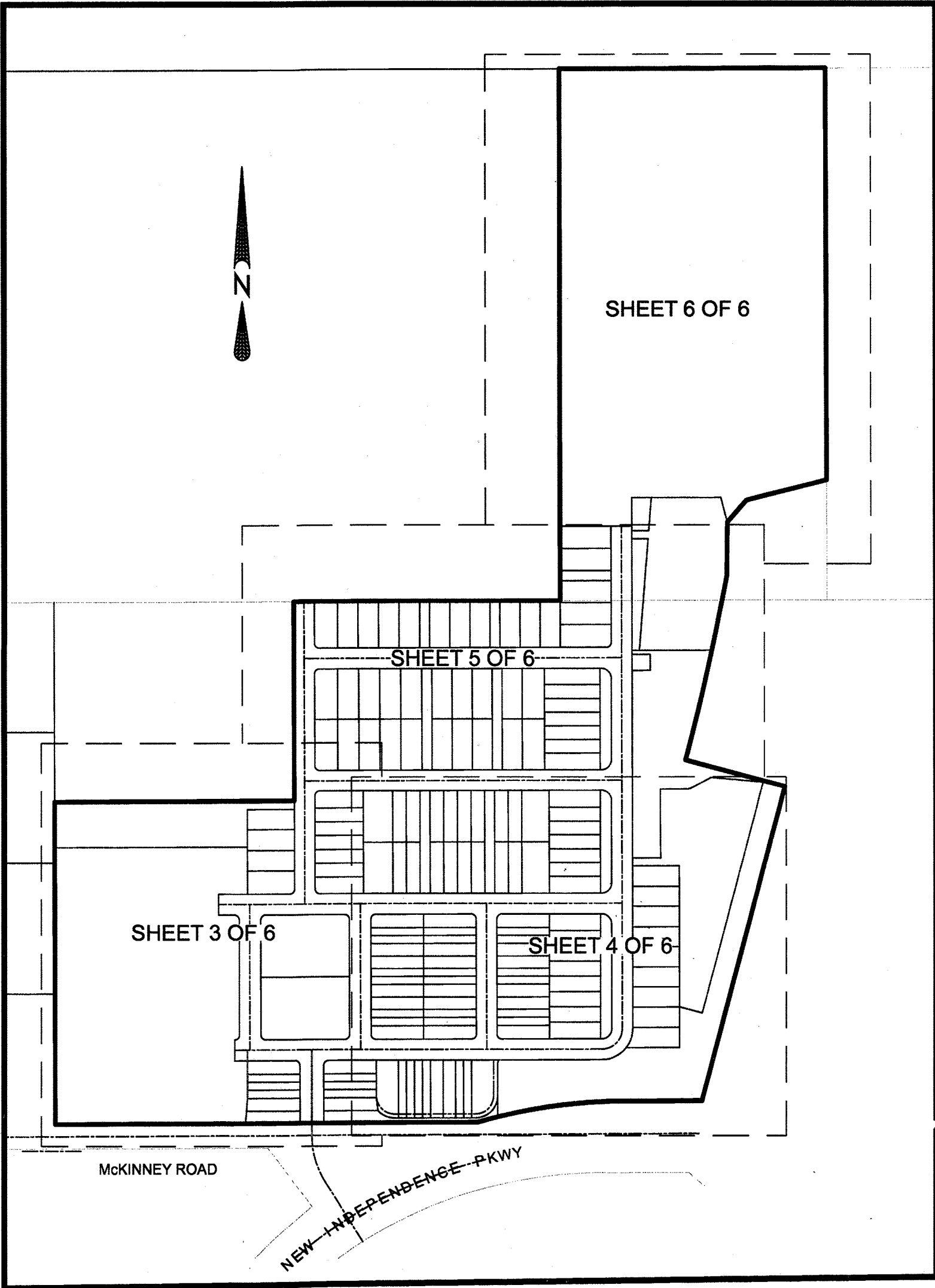
THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTIONS 17, AND 20, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, AND CONTAINS 61.45 ACRES ±.

SURVEYOR'S NOTES:

- ALL BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20-23-27 AS BEARING N89°51'26"E AS PER CERTIFIED CORNER RECORDS # 74833 & # 74834. ALL ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88) AND WERE DERIVED FROM ORANGE COUNTY BENCHMARK S1618018 HAVING AN ELEVATION OF 156.859'.
- IN ACCORDANCE WITH CHAPTER 177.091, BOARD OF PROFESSIONAL LAND SURVEYORS LAWS AND RULES, ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE REPAIRS TO THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- ALL LINES INTERSECTING CURVES ARE RADIAL UNLESS OTHERWISE NOTED AS (NR).
- PRIVATE ACCESS AND DRAINAGE EASEMENTS (P.A.D.E.) PER THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HAMILTON GARDENS (DECLARATION) ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE FOLLOWING ENTITIES AND FOR THE FOLLOWING PURPOSES: (I) THE HAMILTON GARDENS HOMEOWNERS ASSOCIATION, INC. ("ASSOCIATION") FOR THE PURPOSE OF EXERCISING ALL POWERS AND RESPONSIBILITIES DELEGATED TO THE ASSOCIATION PURSUANT TO THE DECLARATION RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, ("DECLARATION"); (II) THE OWNERS OF THE LOTS WITHIN THE PROPERTY FOR PURPOSES OF ACCESS TO AND FROM PUBLIC STREETS AND LOTS LYING ADJACENT TO SUCH PRIVATE ALLEY EASEMENTS; AND (III) ORANGE COUNTY AND ITS EMPLOYEES AND AGENTS SOLELY FOR THE PURPOSE OF PERFORMING MUNICIPAL AND GOVERNMENT FUNCTIONS REASONABLY NECESSARY TO PROVIDE FOR AND PROTECT THE HEALTH, SAFETY AND WELFARE OF THE PROPERTY AND OWNERS THEREOF OR RESIDENTS THEREON, AS WELL AS SUCH OWNERS' GUEST AND INVITEES, INCLUDING BUT NOT LIMITED TO POLICE, FIRE AND EMERGENCY MEDICAL SERVICES. ANY ACCESS IMPROVEMENTS AND RELATED FACILITIES CONSTRUCTED WITHIN TRACTS OS-3 THROUGH OS-6 ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRIVATE, AND SHALL BE MAINTAINED BY THE ASSOCIATION.
- A UTILITY EASEMENT OVER TRACTS A & B IS DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.
- TRACTS A & B ARE FUTURE DEVELOPMENT TRACTS AND SHALL BE OWNED AND MAINTAINED BY INDEPENDENCE PARKWAY DEVELOPMENT, LLC, THEIR SUCCESSORS AND/OR ASSIGNS.
- PARK TRACTS P-1, P-2, P-3 & P-4 SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION AS COMMON AREAS ACCORDING TO THE DECLARATION.
- TRACTS OS-1, OS-2, OS-3, OS-4, OS-5, OS-6, OS-7, OS-8, OS-9, OS-10, OS-11, OS-12, OS-13 & OS-14 (OPEN SPACE) SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION AS COMMON AREAS ACCORDING TO THE DECLARATION.
- THE PROPERTY WAS PREVIOUSLY A CITRUS GROVE. NEITHER POTABLE WELLS, NOR IRRIGATION WELLS, USING LOCAL GROUND WATER ARE ALLOWED ON PROPERTY.
- OWNERS OF LOTS 57-64, INCLUSIVE ARE HEREBY GRANTED ACCESS OVER TRACT OS-10 FOR MAINTENANCE OF UTILITIES AS SET FORTH IN THE DECLARATION. A UTILITY EASEMENT IS HEREBY GRANTED TO THE PERPETUAL USE OF THE PUBLIC OVER THE ENTIRETY OF TRACT OS-10.
- OWNERS OF LOTS 95-101, INCLUSIVE ARE HEREBY GRANTED ACCESS OVER TRACT OS-11 FOR MAINTENANCE OF UTILITIES AS SET FORTH IN THE DECLARATION. A UTILITY EASEMENT IS HEREBY GRANTED TO THE PERPETUAL USE OF THE PUBLIC OVER THE ENTIRETY OF TRACT OS-11.
- OWNERS OF LOTS 122-128, INCLUSIVE ARE HEREBY GRANTED ACCESS OVER TRACT OS-12 FOR MAINTENANCE OF UTILITIES AS SET FORTH IN THE DECLARATION. A UTILITY EASEMENT IS HEREBY GRANTED TO THE PERPETUAL USE OF THE PUBLIC OVER THE ENTIRETY OF TRACT OS-12.
- THE PRIVATE DRAINAGE EASEMENT (P.D.E.) LOCATED WITHIN TRACTS OS-9 AND OS-13 IS TO BE RETAINED BY INDEPENDENCE PARKWAY DEVELOPMENT, LLC, THEIR SUCCESSORS OR ASSIGNS.
- THE PRIVATE DRAINAGE EASEMENT (P.D.E.) LOCATED WITHIN LOTS 68 THROUGH 73 INCLUSIVE ARE TO BE OWNED AND MAINTAINED BY THE ASSOCIATION AS FURTHER DEFINED IN THE DECLARATION.
- HOMEOWNERS SHALL OWN AND MAINTAIN THEIR INDIVIDUAL WATER AND RECLAIMED WATER SERVICES WHICH EXTEND TO THEIR HOMES FROM PUBLIC WATER METERS LOCATED THROUGHOUT THE PUBLIC ROAD RIGHT-OF-WAY AND MAINTAIN THEIR INDIVIDUAL WASTEWATER SERVICES WHICH EXTEND TO THEIR HOMES FROM A PUBLIC CLEANOUT LOCATED ADJACENT TO PUBLIC ROAD RIGHT-OF-WAY.
- THERE IS AN ACCESS EASEMENT DEDICATED TO THE PERPETUAL USE OF THE PUBLIC OVER TRACTS OS-10, OS-11 & OS-12.

KEY MAP

NOT TO SCALE



SHEET 1 OF 6

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HAMILTON GARDENS

DEDICATION

KNOW ALL BY THESE PRESENTS, That Independence Parkway Development, LLC, a Delaware limited liability company, and Avalon Woods Corporation, a Florida Corporation collectively being the owners in fee simple of the lands described in the foregoing caption to this plat, hereby dedicates said lands and plat for the uses and purposes therein expressed and dedicates the Right of Ways, Drainage Easements (unless otherwise noted), Pond Tracts D-1, D-2 & D-3, Access Easements, and Utility Easements shown hereon to the perpetual use of the public.

Tract LS-1 (Lift Station) is hereby dedicated in fee simple to Orange County, Florida without any restrictions whatsoever. County ownership of said tract and any improvements thereon vests upon approval of this Plat by the Board of County Commissioners of Orange County. Recording of this Plat shall act as conveyance to the County and no further instrument shall be necessary to vest fee simple title to the County as aforementioned.

IN WITNESS THEREOF, INDEPENDENCE PARKWAY DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY has caused these presents to be signed by the officers named below on

Date: 3/7/19

INDEPENDENCE PARKWAY DEVELOPMENT, LLC, a Delaware Limited Liability Company

By: Rudy Newell
Signed

Printed Name: Rudy Newell Title: Vice President

Signed in the presence of: Justin Krabben
Witness 1: Justin Krabben
Printed Name

Witness 2: Debra Larson
Printed Name

STATE OF Minnesota COUNTY OF Hennepin

THIS IS TO CERTIFY, That on March 7, 2019 before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Rudy Newell, as Vice President of Independence Parkway Development, LLC, a Delaware Limited Liability Company and acknowledge the foregoing dedication and the execution thereof to be his free act and deed for the uses and purposes therein expressed. He is personally known to me or has produced the following identification U.S. Passport

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

NOTARY PUBLIC Kimberly Isom-Fickel
Printed Name

My Commission Expires 1/31/23

Commission Number 006668700038

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER

Examined and Approved: Diana M. Almendarez 3.14.19
County Engineer Date

CERTIFICATE OF REVIEW BY COUNTY SURVEYOR

This Plat has been reviewed for conformity with Chapter 177, Florida Statutes.
William R. Marshall Jr. 3.14.19
County Surveyor Date

CERTIFICATE OF APPROVAL BY ZONING DIRECTOR

Examined and Approved: Carol A. King 3-15-19
Zoning Director Date

APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, That on 12 March 2019, the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.
Byron B. Burks
Orange County

ATTEST: Phil Diamond
Clerk of Board

BY: Ladelle Lewis ES, C.
CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY that the foregoing plat was recorded in the Orange County Official Records

on 3/20/19 as Document No. 20190162753

County Comptroller-in and for Orange County, Florida

By: Valerie Insabauer
COUNTY COMPTROLLER
ORANGE COUNTY FLORIDA

SHEET INDEX

SHEET 1 OF 6 - Legal Description, Dedications Surveyor's Notes

SHEET 2 OF 6 - Boundary information, Legend and Tract layout

SHEETS 3 thru 6 - Lot and Tract Geometry

IN WITNESS THEREOF, AVALON WOODS CORPORATION, A FLORIDA CORPORATION has caused these presents to be signed to by the officers named below on

Date: March 12, 2019

AVALON WOODS CORPORATION, a Florida Corporation

By: David H. Daniels Pres.
Signed

Printed Name: David H. Daniels Title: President

Signed in the presence of:

Witness 1: Melissa R. Martinez
Printed Name

Witness 2: Carolee H. Hawks
Printed Name

STATE OF Florida COUNTY OF Orange
THIS IS TO CERTIFY, That on March 11, 2019 before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared

David H. Daniels as President of Avalon Woods Corporation, a Florida Corporation acknowledges the foregoing dedication and the execution thereof to be his free act and deed for the uses and purposes therein expressed. He is personally known to me or has produced the following identification Florida DL

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

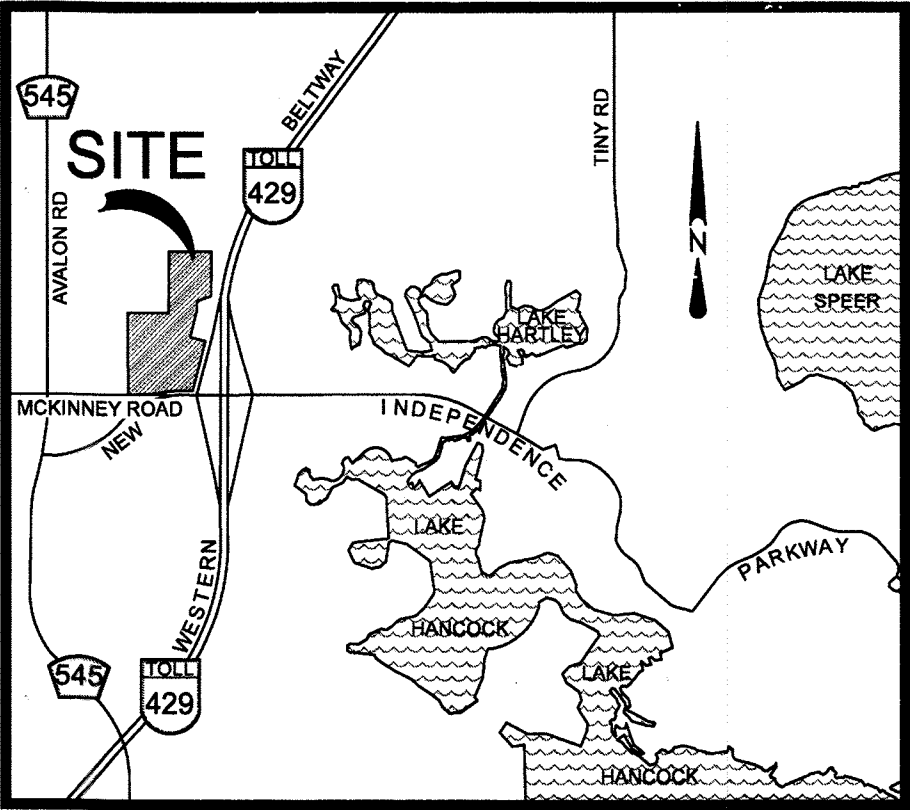
NOTARY PUBLIC Melissa R. Martinez
Printed Name

My Commission Expires 8/11/20

Commission Number GG 119921

VICINITY MAP

NOT TO SCALE



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QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

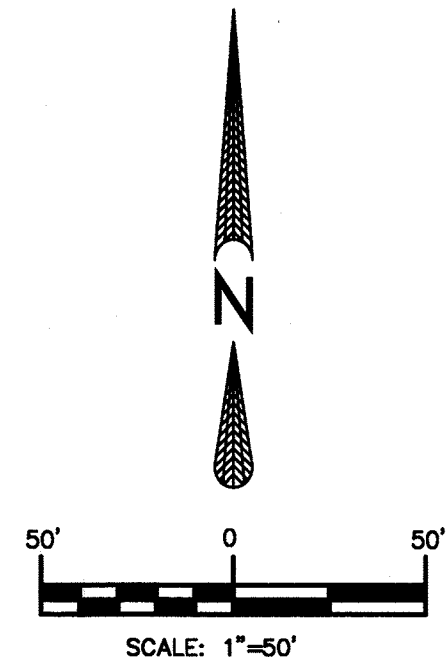
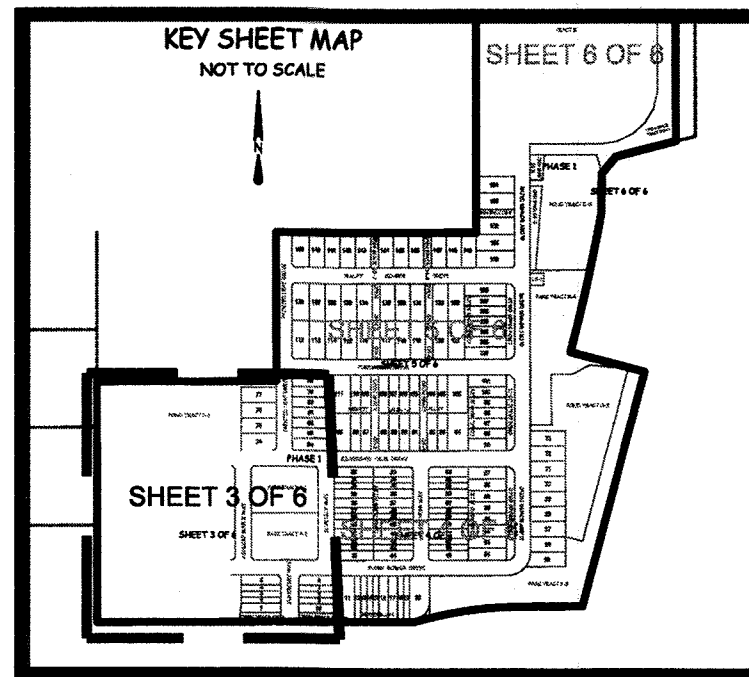
THAT THE UNDERSIGNED, being a licensed land surveyor, registered in the State Of Florida, DOES HEREBY CERTIFY THAT ON 3/5/19, he completed the survey of the lands as shown in the foregoing plat, this plat was prepared under my direct supervision and is a correct representation of the lands therein described and platted ORB subdivided; this plat complies with all requirements of Chapter 177, Florida Statutes; that permanent control points have been/ will be placed as shown as required by Chapter 177, Florida Statutes; and that said land is located in Section 20, Township 23 South, Range 29 East, Orange County, Florida.

Dated: March 5, 2019
Registration Number LS6880

Signed: Robert A. Ellis, PLS
ROBERT A. ELLIS, PLS
ELLIS SURVEYS LLC, LB #7970
405 W. Central Parkway, #1010
Altamonte Springs, FL 32714

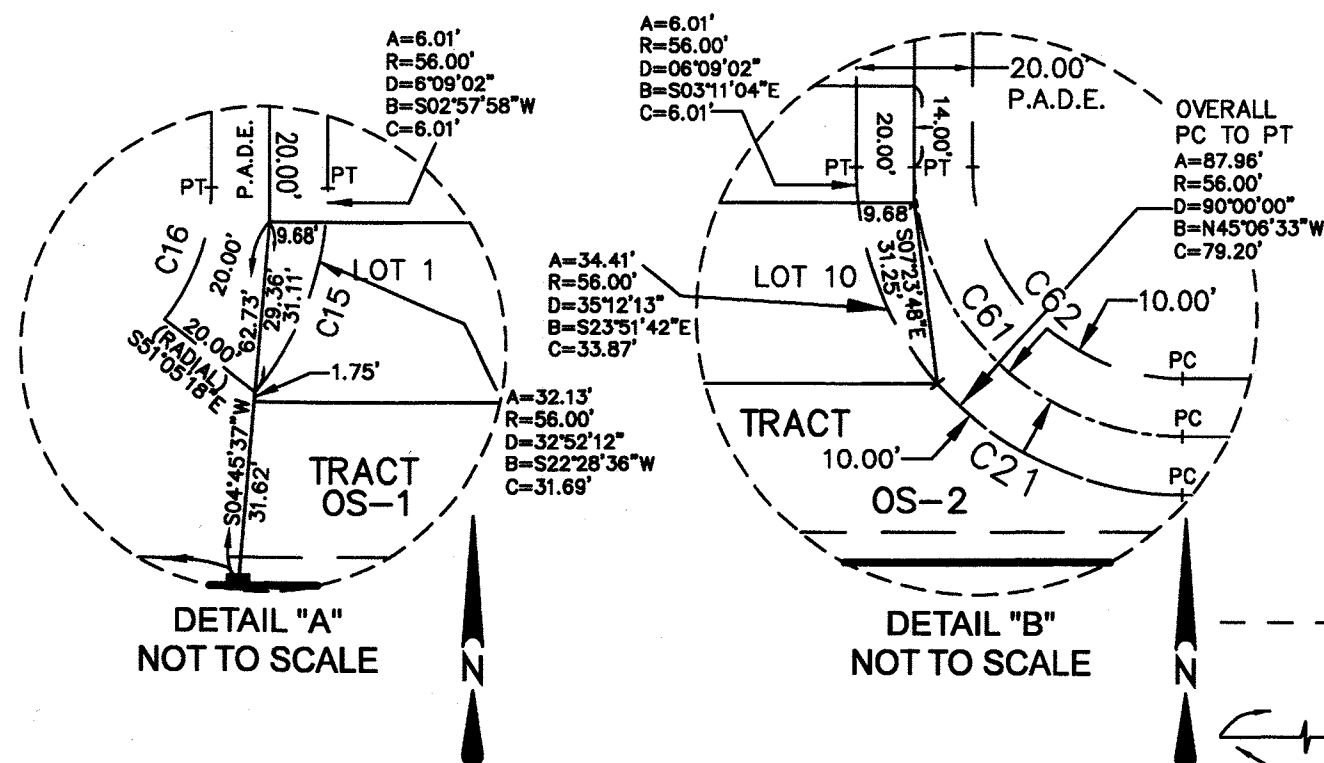
THE PROPERTY HEREON REPRESENTS THE LANDS INCLUDED IN THE NEW INDEPENDENCE PRELIMINARY SUBDIVISION PLAN (CASE NO. PSP-17-02-058) AS APPROVED BY THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS ON MAY 10, 2016





CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	18.85	12.00	90°00'00"	N44°53'27"E	16.97
C2	18.85	12.00	90°00'00"	N45°06'33"W	16.97
C3	18.85	12.00	90°00'00"	S45°06'33"E	16.97
C4	18.85	12.00	90°00'00"	N44°53'27"E	16.97
C5	18.85	12.00	90°00'00"	S45°06'33"E	16.97
C6	18.85	12.00	90°00'00"	S44°53'27"W	16.97
C7	18.85	12.00	90°00'00"	N45°06'33"W	16.97
C8	18.85	12.00	90°00'00"	N44°53'27"E	16.97
C9	18.85	12.00	90°00'00"	S45°06'33"E	16.97
C10	18.85	12.00	90°00'00"	N44°53'27"E	16.97
C11	18.85	12.00	90°00'00"	S45°06'33"E	16.97
C12	18.85	12.00	90°00'00"	N44°53'27"E	16.97
C13	11.47	23.00	28°34'19"	N14°23'42"W	11.35
C14	11.47	23.00	28°34'19"	N14°10'36"E	11.35
C15	36.14	56.00	39°01'15"	S19°24'04"W	37.41
C16	24.52	36.00	39°01'15"	S19°24'04"W	24.05
C17	11.47	23.00	28°34'19"	N14°23'42"W	11.35
C18	47.55	56.00	48°38'44"	N65°47'11"W	46.13
C19	11.47	23.00	23°42'20"	N14°10'36"E	11.35
C20	11.47	23.00	28°34'19"	N14°23'42"W	11.35
C21	72.26	46.00	90°00'00"	N45°06'33"W	65.05
C22	56.55	36.00	90°00'00"	N45°06'33"W	50.91



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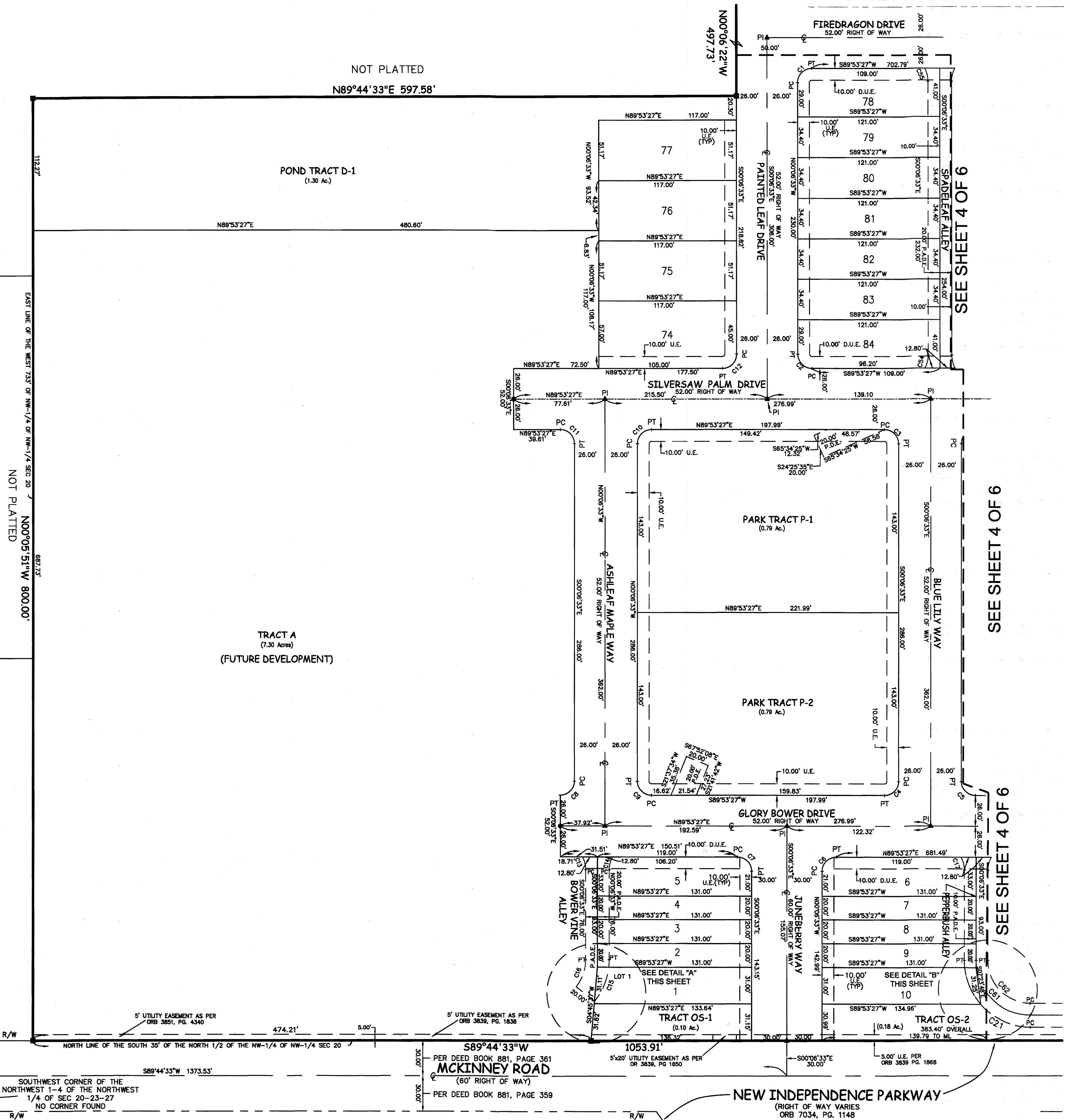
HAMILTON GARDENS

A TRACT OF LAND SITUATED IN
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SHEET 3 OF 6

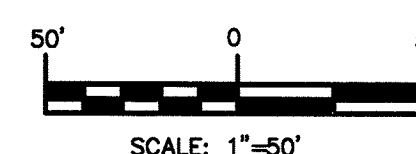
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SEE SHEET 5 OF 6



SEE SHEET 2 OF 6 FOR INDEX AND LEGEND.

A TRACT OF LAND SITUATED IN
SECTIONS 17 & 20, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA



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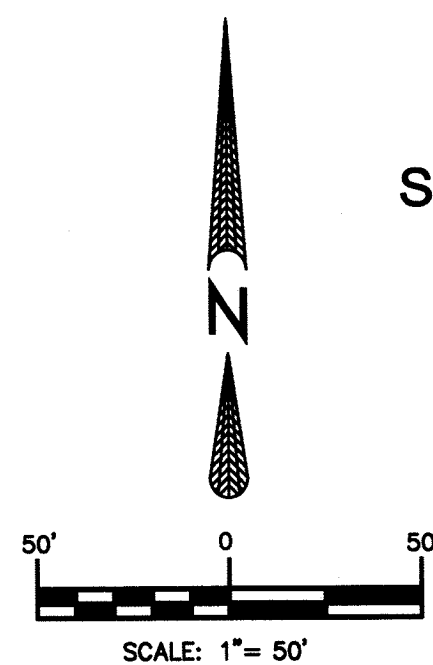
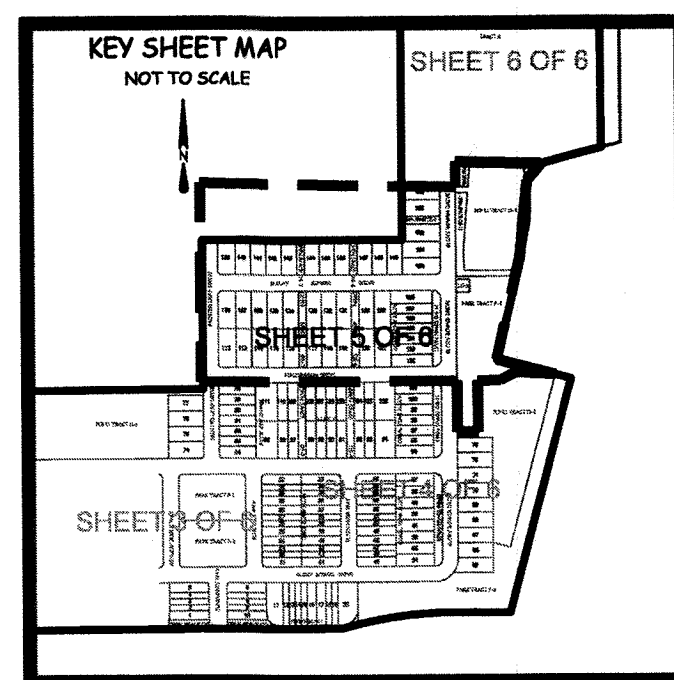
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SHEET 5 OF 6

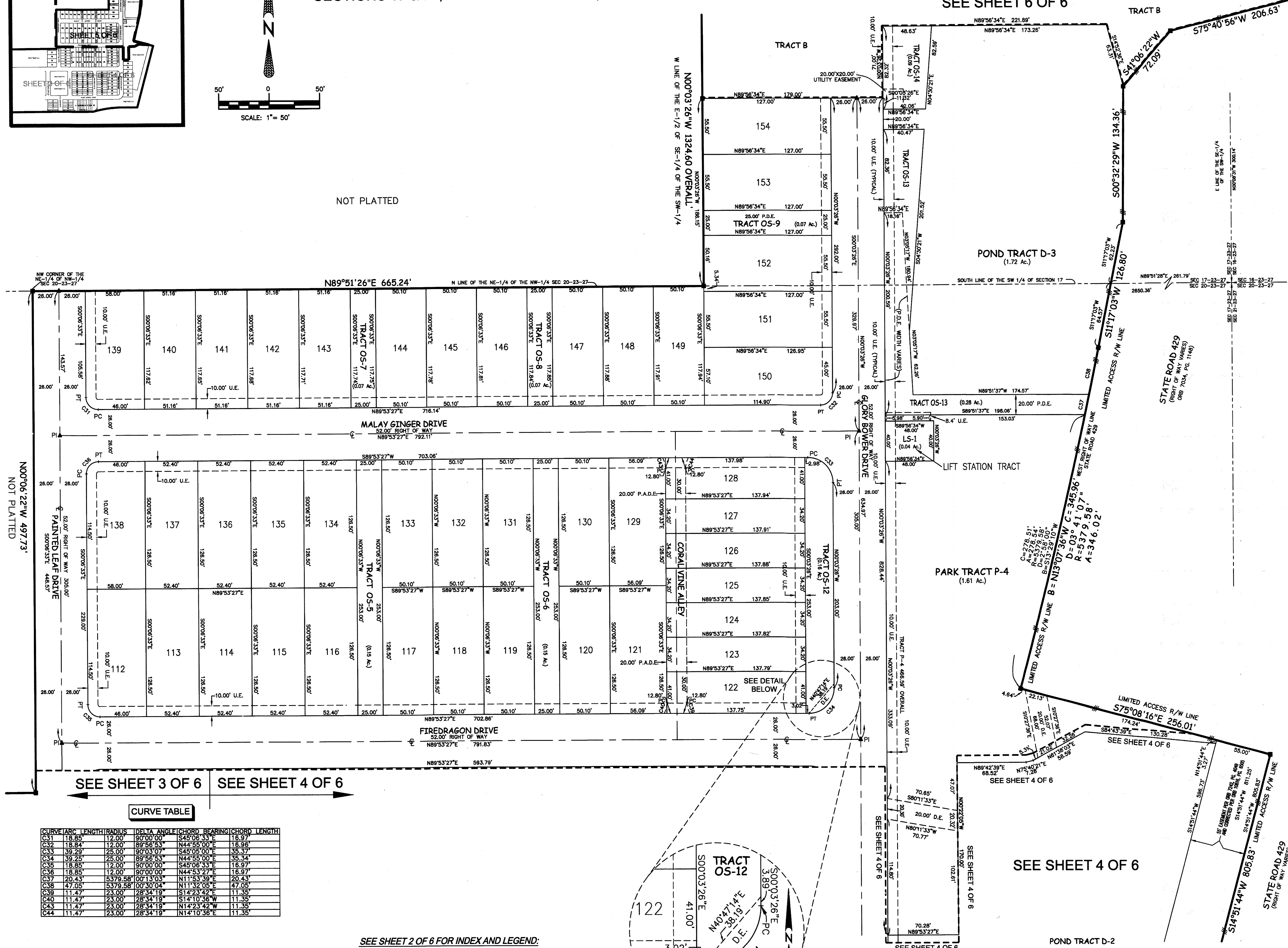
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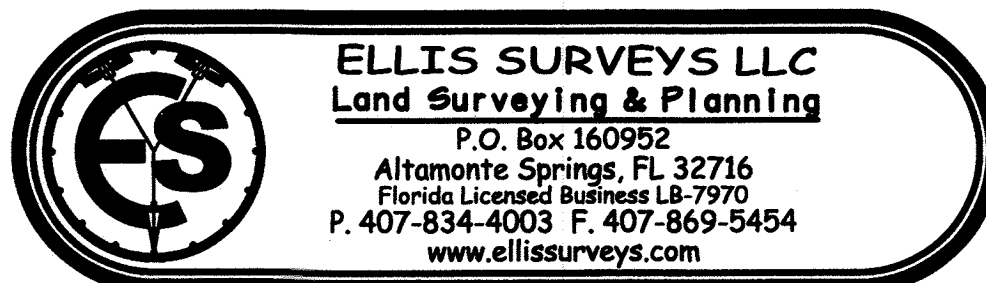
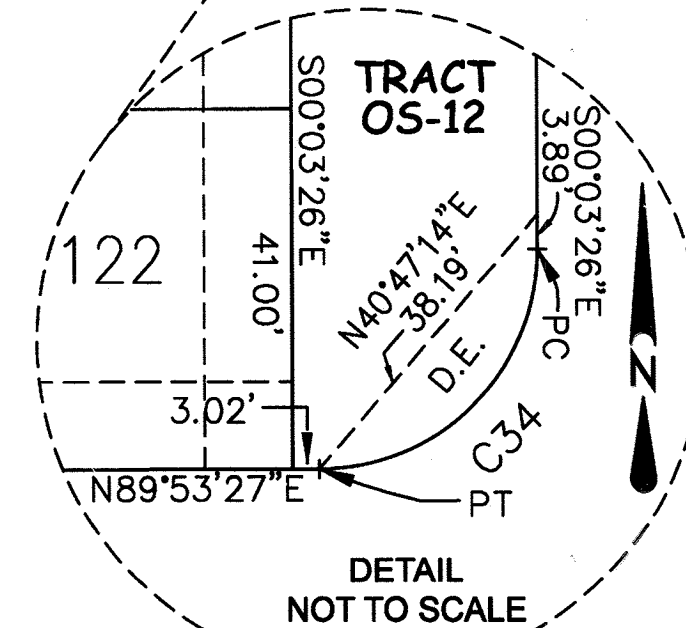
NOT PLATTED

SEE SHEET 6 OF 6



CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C31	18.85	12.00	90°00'00"	S45°06'33"E	18.85
C32	18.84	12.00	89°56'53"	N44°55'00"E	18.96
C33	39.29	25.00	90°03'07"	S45°05'00"E	35.37
C34	39.25	25.00	89°56'53"	N44°55'00"E	35.34
C35	18.85	12.00	90°00'00"	S45°06'33"E	18.85
C36	18.85	12.00	90°00'00"	N44°53'27"E	18.57
C37	20.43	5379.58	00°13'03"	N11°53'38"E	20.43
C38	47.05	5379.58	00°30'04"	N11°32'05"E	47.05
C39	11.47	23.00	28°34'19"	S14°23'42"E	11.35
C40	11.47	23.00	28°34'19"	S14°10'36"E	11.35
C41	11.47	23.00	28°34'19"	N14°23'42"W	11.35
C42	11.47	23.00	28°34'19"	N14°10'36"E	11.35

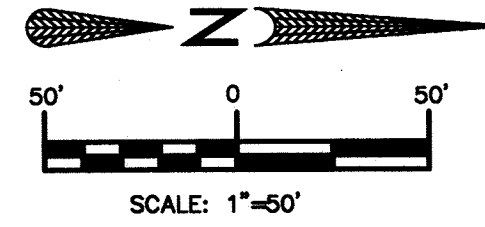
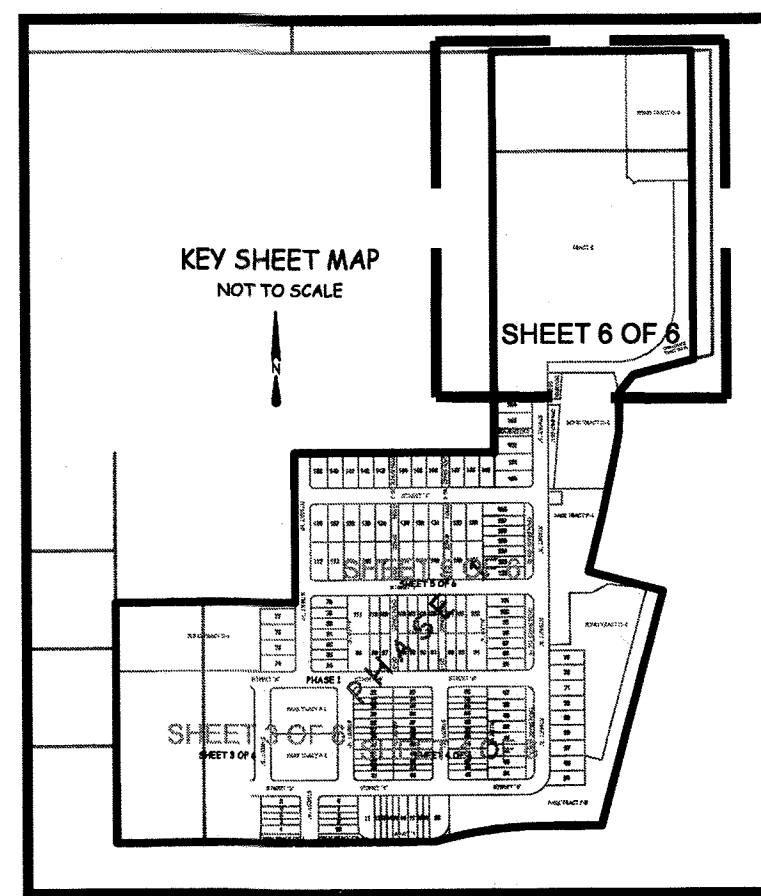
SEE SHEET 2 OF 6 FOR INDEX AND LEGEND:



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SECTIONS 17 & 20, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA



NOT PLATTED
N00°03'26"W 1324.61'

W LINE OF THE E-1/2 OF SE-1/4 OF THE SW-1/4

NW CORNER OF
THE N-1/2 OF SE-1/4 OF
SECTION 17, T23S, R27E, S17

NOT PLATTED
N89°52'55"E 663.32'

NE CORNER OF THE SE 1/4 - SW 1/4
OF SECTION 17, T23S, R27E, S17

35.00'
30.00'
30.00'
30.00'
30.00'
30.00'
30.00'
30.00'
30.00'
30.00'

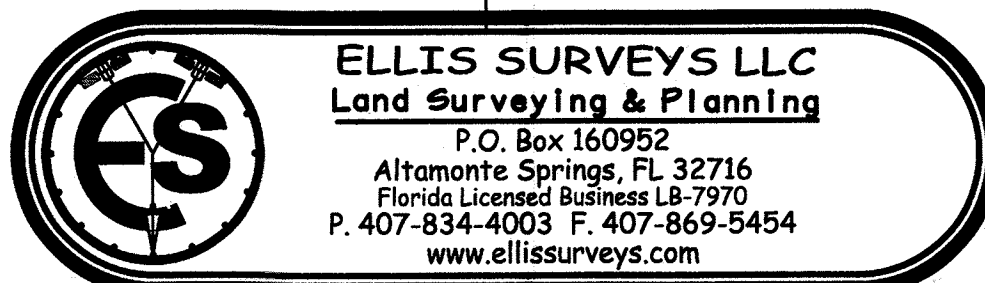
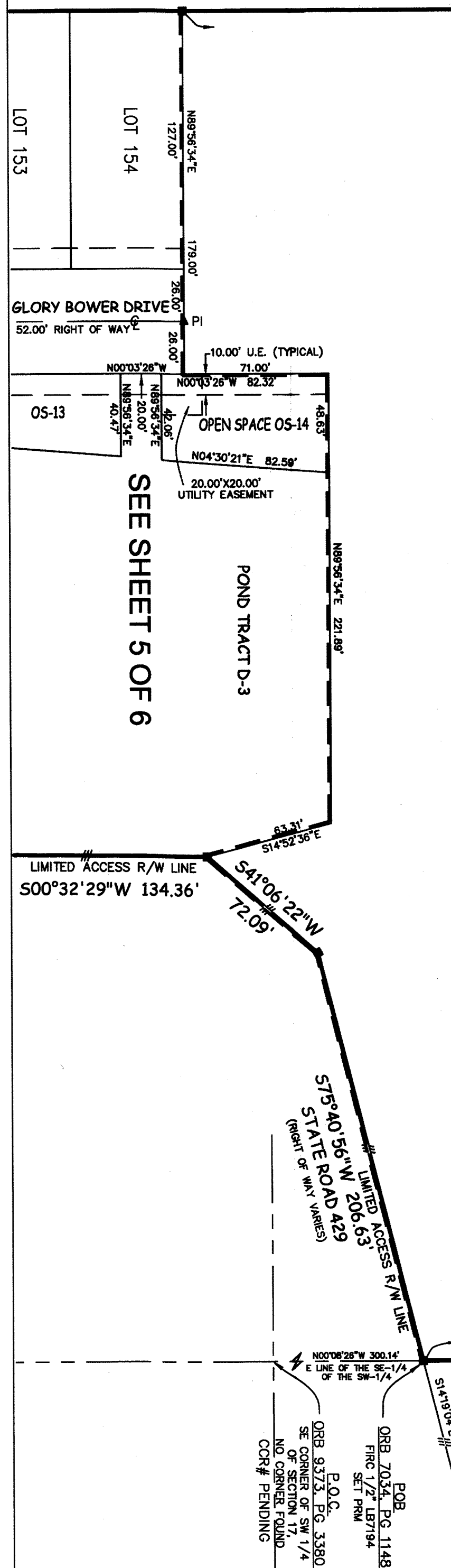
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SE-1/4 OF SE-1/4 OF SECTION 17, T23S, R27E, S17
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SE-1/4 OF SE-1/4 OF SECTION 17, T23S, R27E, S17

TRACT B
(13 Acres Ac.)
(FUTURE DEVELOPMENT)

951.30'
S00°08'24"E 1024.18'

NOT PLATTED

S00°08'24"E 1007.75'
LIMITED ACCESS R/W LINE
STATE ROAD 429
(RIGHT OF WAY VARIES)
PROJECT NO.
75320-6460-653



NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SEE SHEET 2 OF 6 FOR INDEX AND LEGEND: